

# Our 5-Year Community Economic Development Plan for April 2016 to April 2021

1One  
Degree





# What is this project?



***This project*** is the creation of a 5 year Economic Development Plan (2016 to 2021) that:

- Will develop and document our common Objectives, Goals, Values and our Priorities for Economic Development
- Will include a means to communicate the results of the plan (good or bad) to the community
- Will include the upgrades to the current gas station, and the proposed new station after the expansion of HWY 69
- Will connect to – and support – our community infrastructure and capital plan; our educational goals; and our community plan overall



## Why do it?



- Access to funding for bigger projects (having a plan documented will be a requirement of many of the funders as of 2014)
- Clarify the Priorities of the community
- Provide Direction to Chief and Council in order to make decisions, and to consistently measure and improve upon results
- AANDC is paying more than 80% of the costs of developing this plan



## Who is doing it?



- The project is overseen by a steering committee comprised of Councilors and Band Administration
- The majority of the work will be done by a team from Kewin Consulting, OneDegree GR, the Band Administration and Chief and Council
- Kewin Consulting + OneDegree were jointly selected in a competitive bidding process
- Everyone will be called upon to provide input to the plan



So what will be happening?



- ✓ ***Development of the Steering Committee***
- ✓ ***Assistant Consultation Coordinator***
- ✓ ***Project Logo Contest***
- ✓ ***INPUT and ENGAGEMENT from Community Members***
- ✓ ***Analysis, decision-making and planning***
- ✓ ***Communication of the plan and how results will be presented regularly***



So what will be happening?



- ***Development of the Steering Committee***
  - ***The steering committee is the Chief and Council***
  - ***The Working Team is:***
    - ***Julie Fontaine, Band Manager***
    - ***Adam Pawis, EDO***
    - ***Derrek Lennox, Kewin Consulting***
    - ***Dafna Strauss, OneDegree GR***

***With assistance from the Assistant Consultation Coordinator (see next slide)***



So what will be happening?



## ***Assistant Consultation Coordinator***

- The criteria for this part-time position was posted in the Band Office and newsletter
- *Shawn Hanna* was selected and will be assisting the members to complete the surveys throughout December and January, coordinate meetings and sessions, and coordinate other activities as required



So what will be happening?



## ***Project Logo Contest!***

- \$300 prize!
- Open to Kids, Youths, Adults and Elders
- Drop your sketches and drawings at the Band Office to Julie Fontaine
- **Submit by December 15, 2015**
- *The winning design will be translated into a logo and put on all of the communications related to Project \_\_\_\_\_ for the 5-years that the plan will be in place*





# So what will be happening?



## ***Input and Engagement from the Community:***

- Input Sessions on various aspects of Economic Development
  - Community Input Session
  - Band Office Input Session
  - Chief and Council Input Session
- SURVEYS (the results will be kept confidential!) (please submit now!)
  - The main survey will be available in paper and online
  - A second Survey for Youth and Children Focused on Career Objectives will also be done
- INTERVIEWS
  - Internal Interviews
  - External Interviews
  - *You can also Request an interview from the Assistant Consultation Coordinator who will help you complete the survey in an interview format*
- *Chief and Council Alignment Session*
- *Presentation of Community Developed Plan & The Magnetawan Project Plan Matrix*



## So what will be happening?



### ***SURVEYS (the results will be kept confidential!):***

- Door to door (drop off and delivery) → Starting in November, surveys will be delivered to each house
- The survey will also be available from the MagnetawanFirstNation.com Website
- ([http://magnetawanfirstnation.com/index.php?option=com\\_content&view=category&layout=blog&id=27&Itemid=48](http://magnetawanfirstnation.com/index.php?option=com_content&view=category&layout=blog&id=27&Itemid=48))
- Available at the Band Office
- ***Surveys are due back by February 10, 2016 (you can drop them off at the Band Office to Fay anytime – or wait for the Assistant Consultation Coordinator to pick it up from your house!)***



So what will be happening? Prizes!



## ***SURVEYS are Ballots!***

- For every survey that is returned by the due date (*maximum one survey per person*) your name will be entered into a draw to win one of the following prizes! (*maximum one prize per person*)
  - ***\$150 Walmart gift card***
  - ***One of three \$50 Walmart gift cards***

***Draw will be held at the Project Plan Meeting in February / March 2016***



## What is the timeline and the Expected Results?



- The Input and Engagement will begin in November and go through January
- The Analysis, Decision-making and Planning will begin in December and will end in February
- Beginning in March 2015, ***The Magnetawan Project Plan Matrix*** will be used to show results and timelines and show the plan



# How will results be communicated to the members? The Magnetawan Community Economic Development Matrix



Community Plan Objectives (BZA / LaChance)										BZA PLANNING HOSHIN MATRIX	Visual Schedule														
Youth Development	Ojibwe Language Renewal	Manage Own Lands	Improve Band Credit Rating	Develop Hunting & Fishing	Develop Community Unity	Operational Excellence	Grow Community Strength	Economic Development	Employment for Members		Before 2007	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	
										X Means Direct Link o means indirect link															
										Projects and Initiatives (current)															Comments / Status / Phase
X		O	X	O	O	X	X	X	X	Enigoonsag (2014 - 2019)															
					O	X				Portfolio Restructure															
					O	X				HR Policy, Org & Job Descr.															
					O	O	O	X	O	Business Dev. Corp.															
				O		X	X			Improve Transparency / Communication Protocol Plan															
X									O	FNSSP (First Nation Student Success Program)															
X	O									FN Education Act vs. Anish. Nation Educ. System															
					O		O	X	O	Gas Station															
O			O		X		X	O		Constitution Update															
X	X	X	X	X	X	X	X	X	X	Strategic Plan Ratification															
		X		O	O			O		MNR Land															
		O		O	O	O		X	O	Lake Nipigon Forestry Amalgamation with Armstrong															
		X						X	O	Contamination Clean-Up															
			O					X	O	Axor Hydro-Electric Partnership															
			O			O		X	O	Ontario Works Projects															
O					X	O	X		O	PDA Strategy															
		X						X	O	Housing Plan															
									X	EC DEV PROJECT 1 (TBC in Enig.)															
									X	EC DEV PROJECT 2 (TBC in Enig.)															
									X	EC DEV PROJECT 3 (TBC in Enig.)															

SAMPLE

